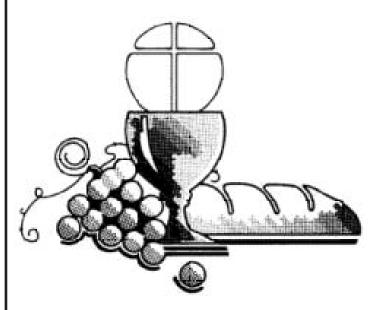
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The Roman Catholic Communities of BLESSED SACRAMENT PARISH, BURFORD & ST. ANTHONY DANIEL PARISH, SCOTLAND

Office at: 181 King Street, P.O. Box 219, Burford ON, NOE 1A0

Telephone 519-449-5143 Website: www.blessedsacramentparish.ca



PASTORAL TEAM

Father Andrew Czarny, Pastor

Gigi Pace Tavernese, Office Administrator blessedsacramentburford@hamiltondiocese.com

Susan Elliott, Parish Accountant

For further information see the volunteer commitment forms in the main foyer of the church

Patti Field, Hall Coordinator

519-802-6121 bsheventbookings@gmail.com

NEW PARISHIONERS

We welcome new parishioners! Registration forms are available at the entrance of the church and at the parish office.

ARRANGING A WEDDING

A minimum of 6 months preparation, which includes a Marriage Preparation course is required for all couples wishing to be married in Hamilton Diocese.

St. Vincent de Paul: 519-865-1562

(Please Leave a Message)

OFFICE HOURS

Tuesday to Friday 9:00 a.m. - 1:00 p.m.

LORD'S DAY MASSES

Saturday 5:00 p.m. Burford Sunday: 9:30 a.m. Burford 11:30 a.m. Scotland

WEEKDAY MASSES

Burford: Tues. 7:00 p.m. Burford: Wed. to Fri. - 8:30 a.m.

SACRAMENT OF RECONCILIATION

Saturday: 4:15 to 4:45 p.m. or by appointment.

SACRAMENT OF BAPTISM

Application forms are available at the entrance of the church. Please fill in and place in collection basket or drop off at office. Once received Andrew Czarny will contact you.

SACRAMENT OF THE SICK

Anointing of the sick in home or hospital can be arranged by calling the parish office. Whenever possible, please call before any situation becomes critical.

HOLY ORDERS/RELIGIOUS VOCATION

Individuals wishing to explore a vocation to the priesthood, permanent diaconate or the religious life are encouraged to speak to the Pastor or see the vocations website at www.vocationinfo.ca

CATHOLIC FUNERALS

It is customary to celebrate the funeral of a Catholic with a Funeral Liturgy in the parish church. Please call the Funeral Home or the Parish at time of need. The time of funeral must be confirmed by the Pastor.

SICK & HOMEBOUND

If you know someone who is homebound and would like to receive communion please contact the parish office.

CHILDREN'S LITURGY OF THE WORD. Sun.9:30 a.m. For the young children of the parish. The children's

For the young children of the parish. The children's liturgy is an opportunity for children to celebrate the Liturgy of the Word at a level they can understand.

BLESSED SACRAMENT PARISH

*1st Friday of every month is Adoration of the Blessed Sacrament following 8:30am Mass *1st Saturday of every month is Mass at 9:00am followed by the Rosary and Confession *Sacrament of Reconciliation on Saturday 4:15 pm-4:45 pm

Liturgical Calendar

Monday, March 13 No Mass

Tuesday, March 14

Mass 7:00pm † Frank Vandenenden offered by the Knights of Columbus 16418

Wednesday, March 15

Mass 8:30am † John Moore offered by Louise Moore

Thursday, March 16

Mass 8:45am

Friday, March 17

Mass 8:30am

Stations of the Cross Mass 7:00pm

Saturday, March 18

Mass 5:00pm

Sunday, March 19

Mass 9:30am All Our Parishioners

We Are Stewards

Weekend Contributions \$ 3,641.00 **Building Fund......\$ 325.00**



~ Please remember your parish in your will~

Parish Chews.

LENT RETREAT: Please join us on March 28th, 29th and 30th for our Lent Retreat: Preparing for Easter. We are excited to welcome Father Gary Schlack to our parish for this special retreat. There will be a Mass followed by Confession. We will meet in the church at 7:00pm each day. We hope to see you!

EVENINGS WITH HIS EXCELLENCY: Bishop Wayne Lobsinger invites everyone to join him for "Evenings with His Excellency". This is an opportunity to learn more about our Catholic Faith based on the Catechism of the Catholic Church. Class is the second Friday of each month, at 7pm - 8:30 p.m. at St. Ann Church, Ancaster. This month we will begin our look at The 10 Commandments. It is also available by livestream on St. Ann's YouTube channel. No cost, no homework, just an opportunity to learn about our faith, all are welcome.

YOUNG ADULTS NIGHT: April 1st - Guelph - Fr. Mark Morley invites all young adults (ages 20s and early 30s) of our diocese to attend a night of Adoration, Fellowship and Praise Music. Arrival and Holy Hour (6:30pm-7:30 pm), Social with Food (7:30pm-8:30pm), Praise Night and Vocation Testimony (8:00pm-9:00pm), and Compline (9:00pm) on Saturday, April 1st at the Basilica of Our Lady Immaculate (28 Norfolk Street, Guelph). Sponsored by the Vocations Office of the Diocese of Hamilton. For more information, please contact: vocations@hamiltondiocese.com.

Did You Know... Children in our parishes benefit from the Catechetical Correspondence Program each year for ongoing religious education and preparation for the We need volunteers to support the Sacraments. program! If you are willing to accompany these children in their learning journey, please reach out to the Office for Evangelization and Catechesis catechesis@hamiltondiocese.com. To learn more about the Catechetical Correspondence Program, please visit: https://bit.ly/DOHCCC.

VACATION BIBLE SCHOOL WORKSHOP 2023:

The Office for Evangelization and Catechesis invites all parish ministers, youth ministry leaders to join in our annual Vacation Bible School workshop in preparation for summer children's ministry. New to VBS? Looking to learn more about recruiting youth volunteers? Want a peek at new VBS kits available this year? Come and join us for this informative virtual workshop on April 19, 2023 from 7:00-8:30pm. Registration is available on the Diocesan website: www.hamiltondiocese.com.

ST. ANTHONY DANIEL PARISH



Liturgical Calendar

Sunday, March 19 No Mass

Weekend Contributions \$ 135.00

Saint Cyril March 18th

The crises that the Church faces today may seem minor when compared with the threat posed by the Arian heresy, which denied the divinity of Christ and almost overcame Christianity in the fourth century. Cyril was to be caught up in the controversy, accused of Arianism by St. Jerome, and ultimately vindicated both by the men of his own time and by being declared a Doctor of the Church in 1822. Raised in Jerusalem and well-educated, especially in the Scriptures, he was ordained a priest by the bishop of Jerusalem and given the task during Lent of catechizing those preparing for Baptism and catechizing the newly baptized during the Easter season. His *Catechesis* remains a valuable example of the ritual and theology of the Church in the mid-fourth century. There are conflicting reports about the circumstances of his becoming bishop of Jerusalem. It is certain that he was validly consecrated by bishops of the province. Since one of them was an Arian, Acacius, it may have been expected that his "cooperation" would follow. Conflict soon rose between Cyril and Acacius. Cyril was summoned to a council, accused of insubordination and of selling Church property to relieve the poor. Probably, however, a theological difference was also involved. He was condemned, driven from Jerusalem, and later vindicated, not without some association with and help from Semi-Arians. Half his episcopate was spent in exile; his first experience was repeated twice. He finally returned to find Jerusalem torn with heresy, schism and strife, and wracked with crime. Even St. Gregory of Nyssa, who was sent to help, left in despair. They both went to the Council of Constantinople, where the amended form of the Nicene Creed was promulgated in 381. Cyril accepted the word consubstantial—that is, Christ is of the same substance or nature as the Father. Some said it was an act of repentance, but the bishops of the Council praised him as a champion of orthodoxy against the Arians. Though not friendly with the greatest defender of orthodoxy against the Arians, Cyril may be

counted among those whom Athanasius called "brothers, who mean what we mean, and differ only about the word *consubstantial*." Those who imagine that the lives of saints are simple and placid, untouched by the vulgar breath of controversy, are rudely shocked by history. Yet, it should be no surprise that saints, indeed all Christians, will experience the same difficulties as their Master. The definition of truth is an endless, complex pursuit, and good men and women have suffered the pain of both controversy and error. Intellectual, emotional, and political roadblocks may slow up people like Cyril for a time. But their lives taken as a whole are monuments to honesty and courage.

Saint. Patrick March 17th

St. Patrick of Ireland is one of the world's most popular saints. He was born in Roman Britain and when he was fourteen or so, he was captured by Irish pirates during a raiding party and taken to Ireland as a slave to herd and tend sheep. At the time, Ireland was a land of Druids and pagans but Patrick turned to God and wrote his memoir, *The Confession*. In *The Confession*, he wrote: "The love of God and his fear grew in me more and more, as did the faith, and my soul was rosed, so that, in a single day, I have said as many as a hundred prayers and in the night, nearly the same. I prayed in the woods and on the mountain, even before dawn. I felt no hurt from the snow or ice or rain." Patrick's captivity lasted until he was twenty, when he escaped after having a dream from God in which he was told to leave Ireland by going to the coast. There he found some sailors who took him back to Britain and was reunited with his family. A few years after returning home, Patrick saw a vision he described in his memoir: "I saw a man coming, as it were from Ireland. His name was Victoricus, and he carried many letters, and he gave me one of them. I read the heading: 'The Voice of the Irish.' As I began the letter, I imagined in that moment that I heard the voice of those very people who were near the wood of Foclut, which is beside the western sea-and they cried out, as with one voice: 'We appeal to you, holy servant boy, to come and walk among us." The vision prompted his studies for the priesthood. He was ordained by St. Germanus, the Bishop of Auxerre. He converted thousands and he began building churches across the country. He often used shamrocks to explain the Holy Trinity and entire kingdoms were eventually converted to Christianity after hearing Patrick's message. Patrick preached and converted all of Ireland for 40 years.

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